

BOARD OF PUBLIC WORKS

Vision

The Lewes Board of Public Works exists to improve the quality of life of the customers we serve by providing quality and reliable utility services.

Mission

We are dedicated to providing our customers with electric, water, wastewater, stormwater management, and other value-added services in a safe, reliable, and economic manner with sound business practices, sustainable growth, community engagement, economic development, and environmental stewardship.

Regular Meeting

August 26, 2026

4:00 p.m.

City Council Chambers

114 E. Third Street

ZOOM: <https://lewesbpw.zoom.us/j/83780792124>

Agenda

1. WELCOME, CALL MEETING TO ORDER, AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Board Members

Thomas Panetta
Barbara Curtis
D. Preston Lee, P.E.
Richard Nichols
Bob Heffernan

Ex-Officio Members

Amy Marasco, Mayor
Robin Davis, General Manager
Sharon Sexton, Assistant General Manager
Michael Hoffman, Legal Counsel

3. CONSENT AGENDA

- Receive Vice-President Report
- Receive Secretary Report: Approval of Minutes – [Regular Meeting July 22, 2026](#), [Mayor & City Council/BPW Joint Meeting July 27, 2026](#), and [Finance Committee Meeting June 22, 2026](#)
- Receive Treasurer's Report:
- Receive Asst. Treasurer Report

4. Call to the Public

- Members of the public wishing to address the Board on any BPW-related matter, whether on tonight's agenda or not, should make their request known at this time.
- Please note that there will be no opportunity for additional public comments on matters listed on the agenda until the end of the meeting.

- Each speaker will be given three (3) minutes. No action or Board discussion, including answering questions, will occur during the public comment period; however, the Board President may ask staff to review a matter, and individual members of the Board may ask that a matter be put on a future agenda.

5. Receive the Inframark Report.

- [Discharge Monitoring Report](#)
- [Gantt chart](#)
- [InSight Report](#)
- [Work Orders Complete](#)
- [Pump Station 196](#)
- [Monthly Operations Report](#)
- [Spare Pump Table](#)
- [Nutrient Offset Report](#)
- [Sludge Loads](#)

6. Receive the President's Report

7. Receive the [General Manager's Report](#)

Old Business

8. Open forum/general discussion on the update for the City's Comprehensive Plan. INFORMATION/DISCUSSION/ACTION (B. Curtis)
9. Open forum/general discussion on the update of the Sussex County Wolfe Neck Treatment Plant. INFORMATION/DISCUSSION/ACTION (T. Panetta and P. Lee)
10. Open forum/general discussion on the update for the Automated Metering Infrastructure (AMI) project. INFORMATION/DISCUSSION/ACTION (S. Sexton)

New Business

11. Open forum/general discussion on a [resolution](#) accepting the utilities for [Donovan Smith Mobile Home Park](#). INFORMATION/DISCUSSION/ACTION (R. Davis and M. Hoffman)
12. Open forum/general discussion on the approval of the [Quarter 1 Financial Report](#). INFORMATION/DISCUSSION/AUDIT (K. Bellere)
13. Open forum/general discussion on the approval of the 25/26 FY Audit. ([draft single audit](#)) ([draft financial audit](#)) INFORMATION/DISCUSSION/ACTION (K. Bellere, R. Nichols)
14. Open forum/general discussion on [Digital Twins for Delaware technology](#). INFORMATION/DISCUSSION/ACTION (P. Lee)
15. BOARD OR STAFF REQUESTS FOR AGENDA ITEM(S).
16. CALL TO THE PUBLIC:

- Members of the public wishing to address the Board on matters listed on the agenda should make their request known at this time.
- Each speaker will be given three (3) minutes.
- No action or Board discussion, including to answer questions, will occur during the public comment period; however, the Board President may ask staff to review a matter and individual members of the Board may ask that a matter be put on a future agenda.

17. CALL TO THE PRESS

18. Executive Session- *Discussion of Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, but only when an open meeting would have an adverse effect on the bargaining or litigation position of the public body; discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion may disclose the contents of such documents. 29 Del C § 10004, (b)(4), (b)(6). Review unapproved executive minutes from June 24, 2026 and July 22, 2026.*

19. Return to open session.

20. Discussion and action on items from Executive Session, if applicable.

21. ADJOURNMENT

The items listed may not be considered in sequence. This agenda is subject to change to include additional items and Executive Sessions or the deletion of items, including Executive Sessions, that may arise prior to and at the time of the meeting.

THE BOARD RESERVES THE RIGHT TO TAKE ACTION ON ANY AGENDA ITEM.
Persons with disabilities requiring special accommodations, please contact the business office at 645-6228.

*Public comment during any agenda item is limited to a maximum of three minutes per person. Time cannot be transferred from one individual to another.

Posted: August 19, 2026- 3:30 pm