### MAYOR & CITY COUNCIL / BPW JOINT MEETING



**AGENDA** 

Monday, October 27, 2025, 1:00 PM





- A. CALL TO ORDER ROLL CALL
- B. AGENDA REVIEW
- C. PRESENTATIONS:
  - 1. Presentation from Sue Ellen (LN) on updates from the Dark Sky Lighting Ad Hoc Committee. **(20 Minutes)**

# D. MEETING ITEMS:

- Updated and discussion regarding Economic, Environment and Resiliency Commission projects. (20 Minutes)
- 2. Update and discussion regarding the 4th Street water, sewer, stormwater and street project. (20 Minutes)
- 3. Update and discussion regarding the Burton Neighborhood water and sewer project. (15 Minutes)
- 4. Update and discussion on the Wastewater Treatment Facility. (15 Minutes)
- E. DISCUSSION OF TOPICS FOR NEXT MEETING

## F. PUBLIC COMMENT:

## G. ADJOURNMENT:

Join from PC, Mac, iPad, or Android:

https://us02web.zoom.us/j/83494372797?pwd=2Tf7FNsEZvA2xdMK7R6uKeXXUOMbDp.1

Join via audio:

+1 301 715 8592 US (Washington DC)

Webinar ID: 834 9437 2797

Passcode: 793506

International numbers available: <a href="https://us02web.zoom.us/u/kbhpu9IHW">https://us02web.zoom.us/u/kbhpu9IHW</a>

### THE BOARD RESERVES THE RIGHT TO TAKE ACTION ON ANY AGENDA ITEM.

Persons with disabilities requiring special accommodations, please contact the business office at 645-6228.

\*Public comment during any agenda item is limited to a maximum of three minutes per person. Time cannot be transferred from one individual to another.

Posted: October 20, 2025